

**STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR ENDING 31.12.2013 (as on 01.01.2014)**

1. (a) Name of Officer (in full) : **SANJAY TYAGI**  
(b) Service : **MECHANICAL**  
© Present Designation : **DY.CME (PROD.)/KGPW**  
(d) Present Pay : **Rs.53,470/-**

2. **(a) Flat/House/Bungalow/Other buildings.**

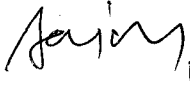
(i) Super Built and Carpet Area: : 1255 sq. ft  
(ii) Flat/Door No. : 1103  
(iii) Floor No. & Block No. : 11<sup>th</sup>  
(iv) Apartment/Bungalow Name : OLIVE  
(v) Street/Road No. : Plot No.302  
(vi) Ward No. : AHINSA KHAND - II  
(vii) Name of Municipality/Corporation : INDRAPURAM.  
Notified Area.  
(viii) Village/Taluk/Tahasil/Mouza : GHAZIABAD.  
(ix) Post Office with PIN : ---  
(x) Police Station : ---  
(xi) Sub Division and District : ---  
(xii) State : U.P.  
(xiii) Nearby Popular Land Mark : ---  
(xiv) Nearest Railway Stn. And Bus stop : ---  
  
(xv) Present Market Value \* : Rs.36.4 Lakhs.  
(xvi) Mode of acquisition (Purchase/lease\*\*  
Mortgage/inheritance/gift otherwise) : Purchase.  
(xvii) If not in own name, state in whose held and  
his/her relationship to the Govt. servant). : ---  
(xviii) Date of acquisition. : UDER CONSTRUCTION.  
(xix) Name of persons from whom acquired : ---  
(xx) Annual Income from the property : NIL

**(b) Cultivated Lands/Residential Plot**

(i) Katha/S.ft/S.yd/S.mt. : NIL  
(ii) Plot No. : NIL  
(iii) Dag No. : NIL  
(iv) Khatian No. : NIL  
(v) J.L. No. : NIL  
(vi) Post Office with PIN: : NIL  
(vii) Police Station : : NIL  
(viii) Sub Division and District: : NIL  
(ix) State: : NIL  
(x) Nearby Popular Land Mark: : NIL  
(xi) Nearest Railway Stn. & Bus stop: : NIL  
(xii) Present Market Value \*: : NIL  
(xiii) Mode of acquisition (Purchase/lease\*\*  
Mortgage/Inheritance/Gift otherwise) : NIL  
(xiv) If not in own name, state in whose held and  
his/her relationship to Govt.servant.: : NIL  
(xv) Date of acquisition : : NIL  
(xvi) Name of persons from whom acquired: : NIL  
(xvii) Annual Income from the property: : NIL

3. **Remarks:**

Signature  
Date:

 10/1/14.

\* In case where it is not possible to assess the value accurately the approximate value in relation to present conditions may be indicated.

\*\* Includes short terms lease also.