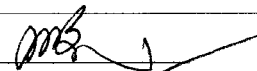


Annexure-‘A’
Statement of immovable property for the year 2013 (As on 01.01.2014)

| | | | |
|----|--|---|-------------------------------|
| 1. | (a) Name of Officer (In full) | : | PYARE LAL |
| | (b) Service | : | IRSSE |
| | (c) Present Designation : CSTE(Project)/GRC | | (d) Present Pay : Rs.74,600/- |
| 2. | (a) Flat/House/Bungalow/Other Buildings | | Old Building |
| | (i) Super Built & Carpet Area | | 2200 Sq.ft. |
| | (ii) Flat/Door No | | House No.178 |
| | (iii) Floor No. & Block No. | | -- |
| | (iv) Apartment/Bungalow Name | | -- |
| | (v) Street/Road No. | | -- |
| | (vi) Ward No. | | -- |
| | (vii) Name of Municipality/Corporation/Notified area | | -- |
| | (viii)Village/Taluk/Tahasil/Mouza | | Dhuarjun |
| | (ix) Post Office with PIN | | Dhuarjun-233304 |
| | (x) Police Station | | Saidpur |
| | (xi) Sub Division & District | | Ghazipur |
| | (xii) State | | U.P. |
| | (xiii)Nearby Popular Land Mark | | Main Road |
| | (xiv)Nearest Railway Station & Bus Stop | | Mahpur, N.E.Railway |
| | (xv) Present market value* | | Rs.3 Lacs. |
| | (xvi)Mode of acquisition (Purchase/lease**/mortgage/ inheritance/gift or otherwise) | | Inheritance |
| | (xvii)If not in own name, state in whose held and his/ her relationship to the Govt.servant | | Joint name- 3 brothers. |
| | (xviii)Date of acquisition/registry | | Inheritance |
| | (xix) Name of persons from whom acquired | | -do- |
| | (xx) Annual Income from the property | | NIL |
| | (b) Cultivated Lands/Residential Plot | | |
| | (i) Katha | | |
| | (ii) Plot No. | | |
| | (iii) Dag No. | | |
| | (iv) Khatian No. | | |
| | (v) J.L.No. | | |
| | (ix) Post Office with PIN | | |
| | (x) Police Station | | |
| | (xi) Sub Division & District | | |
| | (xii) State | | |
| | (xiii)Nearby Popular Land Mark | | |
| | (xiv)Nearest Railway Station & Bus Stop | | |
| | (xv) Present market value* | | |
| | (xvi)Mode of acquisition (Purchase/lease**/mortgage/ inheritance/gift or otherwise) | | |
| | (xvii)If not in own name, state in whose held and his/ her relationship to the Govt.servant | | |
| | (xviii)Date of acquisition | | |
| | (xix) Name of persons from whom acquired | | |
| | (xx) Annual Income from the property | | |
| 3. | Remarks | | |

Signature

Date


 01.01.2014

*In case where it is not possible to assess the value accurately the approximate value in relation to present conditions may be indicated.

** Includes short terms lease also.