


Statement of Immovable Property for the year 2012 - 2013

1. (a) Name of Officer (In-full) : **DR. MANISHA VARMA**
- (b) Service : **IRMS**
- (c) Present Designation : **SR. DMO/HATIA** (d) Present Pay : **35,930/-**

2. (a) Flat/House/Bungalow/other Buildings
 - (i) Super Built & Carpet Area : **1810 Sq. feet > 1559 Sq. feet**
 - (ii) Flat/Door No. : **# 202**
 - (iii) Floor No. & Block No. : **IInd floor, B-Block**
 - (iv) Apartment/Bungalow Name : **SRI GANESH APARTMENT**
 - (v) Street/Road No. : **ASHOK-VIHAR**
 - (vi) Ward No. : **09**
 - (vii) Name of Municipality/corporation/Notified Area : **Ranchi Municipal Corporation**
 - (viii) Village/Taluk/Tahasil/Mouza : **Argosa**
 - (ix) Post Office with PIN : **Ashok-Nagar 834002**
 - (x) Police Station : **Argosa**
 - (xi) Sub Division & District : **Ranchi**
 - (xii) State : **Jharkhand**
 - (xiii) Nearby Popular Land Mark : **Argosachowh**
 - (xiv) Nearest Railway Station & Bus Stop : **Ranchi Rly station & Bus stop**
 - (xv) Present Market Value* : **Approx ≈ 50,00,000/-**
 - (xvi) Mode of acquisition (Purchase/lease**/mortgage/
Inheritance/gift otherwise) : **Purchased through Bank
loan (LIC HFLtd)**
 - (xvii) If not in own name, state in whose held and his/her : **X**
relationship to the Govt. servant)
 - (xviii) Date of acquisition : **12.07.10**
 - (xix) Name of persons from whom acquired : **VIBGYOR ESTATE. PVT. LTD**
 - (xx) Annual Income from the property : **Through rent 70,000/-
@ 10,000/pm from
Aug 2012
onward
Till Feb 13**

- (b) Cultivated Lands/Residential Plot
 - (i) Katha/S.ft./S.yd./S.mt.
 - (ii) Plot No.
 - (iii) Dag No.
 - (iv) Khatian No.
 - (v) J.L.No.
 - (vi) Post Office with PIN
 - (vii) Police Station
 - (viii) Sub Division & District
 - (ix) State
 - (x) Nearby Popular Land Mark
 - (xi) Nearest Railway Station & Bus Stop
 - (xii) Present Market Value*
 - (xiii) Mode of acquisition (Purchase/lease**/mortgage/
Inheritance/gift otherwise)
 - (xiv) If not in own name, state in whose held and his/her :
relationship to the Govt. servant)
 - (xv) Date of acquisition
 - (xvi) Name of persons from whom acquired
 - (xvii) Annual Income from the property

3. Remarks

Signature 
Date 10/11/11

* In case where it is not possible to assess the value accurately the approximate value in relation to present conditions may be indicated.
** Includes short terms lease also.