

Statement of Immovable Property for the year ending 31st December, 2012

- | | | | | |
|---|---------|--|-----|---|
| 1 | (a) | Name of Officer (in full) | ... | ASHOK KUMAR SURYAWANSHI |
| | (b) | Service | ... | IRSE |
| | (c) | Present Designation | ... | Sr. DEN/CO/ADA |
| | (d) | Present Pay | ... | ₹ 34,610 (basic) per month |
| 2 | (a) | Flat/House/Bungalow/other Buildings | ... | |
| | (i) | Super Built & Carpet Area | ... | 2230 Sq. Feet |
| | (ii) | Flat/Door No. | ... | |
| | (iii) | Floor No. & Block No. | ... | 2 B-115 |
| | (iv) | Apartment/Bungalow Name | ... | Rama Life City |
| | (v) | Street/Road No. | ... | Mungeli Road |
| | (vi) | Ward No. | ... | 15 (Nature City Ward) |
| | (vii) | Name of Municipality/Corporation/Notified Area | ... | Sakri |
| | (viii) | Village/Taluk/Tahasil/Mouza | ... | Tarhatpur |
| | (ix) | Post Office with PIN | ... | Bilaspur |
| | (x) | Police Station | ... | Bilaspur |
| | (xi) | Sub Division & District | ... | Bilaspur |
| | (xii) | State | ... | Chhattisgarh |
| | (xiii) | Nearby Popular Land Mark | ... | Jain International School |
| | (xiv) | Nearest Railway Station & Bus Stop | ... | Uslapur Rly. station |
| | (xv) | Present Market Value+ | ... | |
| | (xvi) | Mode of acquisition Purchase/lease++/ mortgage/inheritance/gift or otherwise) | ... | ₹ 30 Lakh (Approx.) |
| | (xvii) | If not in own name, state in whose held and his/her relationship to the Govt. Servant. | ... | Home Loan from HDFC bank |
| | (xviii) | Date of acquisition | ... | N.A. |
| | (xix) | Name of persons from whom acquired | ... | 16-6-2011 |
| | (xx) | Annual Income from the property | ... | M/s Rama RealEstate Ltd Bilaspur
(Director - Sanjay Agarwal) |
| | (b) | Cultivated Lands/Residential Plot | ... | |
| | (i) | Katha/Sq.ft/Sq.Yd/Sq.mt | ... | |
| | (ii) | Plot No. | ... | |
| | (iii) | Dag No. | ... | |
| | (iv) | Khatian No. | ... | |
| | (v) | J.L.No. | ... | |
| | (vi) | Post Office with PIN | ... | |
| | (vii) | Police Station | ... | |
| | (viii) | Sub Division & District | ... | |
| | (ix) | State | ... | |
| | (x) | Nearby Popular Lank Mark | ... | |
| | (xi) | Nearest Railway Station & Bus Stop | ... | |
| | (xii) | Present Market Value++ | ... | |
| | (xiii) | Mode of acquisition(Purchase/lease++ Mortgage/inheritance/gift or otherwise) | ... | |
| | (xiv) | If not in own name, state in whose held and his/her relationship to the Govt. Servant. | ... | |
| | (xv) | Date of acquisition | ... | |
| | (xvi) | Name of persons from whom acquired | ... | |
| | (xvii) | Annual Income from the property | ... | |

3. Remarks

Signature: _____

Date: _____

(Signature)
01-1-13

+ In case where it is not possible to assess the value accurately the approximate value in relation to present conditions may be indicated.

++ Includes short terms lease also.