

Statement of Immovable Property for the year 2012

(As on 1.1.13)

- 1. (a) Name of Officer (In Full) : MD. MANZARUL HASAN
- (b) Service : IRAS
- (c) Present Designation : Sy. DM / CKP (d) Present Pay : 27,930 (₹)

2. (a) Flat/House /Bungalow/Other Buildings : - NIL -

- (i) Super Built & Carpet Area : \_\_\_\_\_
- (ii) Flat/Door No. : \_\_\_\_\_
- (iii) Floor No. & Block No. : \_\_\_\_\_
- (iv) Apartment/Bungalow Name : \_\_\_\_\_
- (v) Street/Road No. : \_\_\_\_\_
- (vi) Ward No. : \_\_\_\_\_
- (vii) Name of Municipality/Corporation/Notified Area: \_\_\_\_\_
- (viii) Village/Taluk/Tahasil/Mouza : \_\_\_\_\_
- (ix) Post Office with PIN : \_\_\_\_\_
- (x) Police Station : \_\_\_\_\_
- (xi) Sub Division & District : \_\_\_\_\_
- (xii) State : \_\_\_\_\_
- (xiii) Nearby Popular Land Mark : \_\_\_\_\_
- (xiv) Nearest Railway Station & Bus Stop. : \_\_\_\_\_
- (xv) Present Market Value \* : \_\_\_\_\_
- (xvi) Mode of acquisition (Purchase/Lease\*\*/ Mortgage/Inheritance/Gift otherwise) : \_\_\_\_\_
- (xvii) If not is own name, state in whose held and his/her : \_\_\_\_\_
- (xviii) Date of acquisition : \_\_\_\_\_
- (xix) Name of persons from whom acquired : \_\_\_\_\_

(x) Annual Income form the property : \_\_\_\_\_

**(b) Cultivated Lands/Residential Plot**

(i) Katha Sft./S.yd /S.mt. : 6,970 Sft.

(ii) Plot No. : 1127/153,154

(iii) Dag No. : KLata No. 166

(iv) Khatian No. : \_\_\_\_\_

(v) J.L.No. : \_\_\_\_\_

(vi) Post Office with PIN : Kanke

(vii) Police Station : Pithoria

(viii) Sub Division & District : Sadar / Ranchi

(ix) State : Jharkhand

(x) Nearby Popular Land Mark : \_\_\_\_\_

(xi) Nearest Railway Station & Bus Stop : \_\_\_\_\_

(xii) Present Market Value\* : ₹ 2.50 Lakh (Approx.)  
(Value indicative of 2012)

(xiii) Mode of acquisition (Purchase/Lease\*\*/  
Mortgage/Inheritance/Gift otherwise) : Purchase

(xiv) If not is own name ,state in whose held and his/her : Dr. Nazia Majid (wife)

(xv) Date of acquisition : 10/02/2010

(xvi) Name of persons from whom acquired : Smt. P. Singhania

(xvii) Annual Income form the property : Nil

3. Remarks Due communication sent to  
the competent authority vide letter  
no. CRP/Adm/MS/11/Sp1/01.

Signature U. Jha

Date : 24/01/13

\*In case where it is not possible to assess the value accurately the approximate value in relation to present conditions may be indicated.

\*\* Includes short terms lease also.