

Statement of Immovable Property for the year _____

1. (a) Name of Officer (In full) : **ASHOK KUMAR**
 (b) Service : **IRAS**
 (c) Present Designation : **Sr BDPM/SBR/GR** (d) Present Pay : **36160/-**
2. (a) Flat/House/Bungalow/other Buildings
 (i) Super Built & Carpet Area : **Residential plot of 288 Sq meter.**
 (ii) Flat/Door No. : **3/493, Vikalp Khond**
 (iii) Floor No. & Block No. : **Ganti Nagar**
 (iv) Apartment/Bungalow Name : **Lucknow**
 (v) Street/Road No.
 (vi) Ward No.
 (vii) Name of Municipality/corporation/Notified Area : **Lucknow Municipal Area**
 (viii) Village/Taluk/Tahasil/Mouza
 (ix) Post Office with PIN : **226010 Ganti Nagar**
 (x) Police Station : **Lucknow**
 (xi) Sub Division & District
 (xii) State : **Chhatnagar Lake**
 (xiii) Nearby Popular Land Mark : **Ganti Nagar**
 (xiv) Nearest Railway Station & Bus Stop : **Not being valued.**
 (xv) Present Market Value* : **Purchase.**
 (xvi) Mode of acquisition (Purchase/lease**/mortgage/ Inheritance/gift otherwise) : **OWN Name.**
 (xvii) If not in own name, state in whose held and his/her relationship to the Govt. servant : **2004 approx.**
 (xviii) Date of acquisition : **LDA LKO**
 (xix) Name of persons from whom acquired : **NO**
 (xx) Annual Income from the property
- (b) **Cultivated Lands/Residential Plot**
 (i) Katha/S.ft./S.yd./S.mt.
 (ii) Plot No. : **Vill - Ghatam Pur**
 (iii) Dag No. : **Post - Pothivi Ganti**
 (iv) Khatian No. : **Tahsil - Raniganj**
 (v) J.L.No. : **Dist. - Pratapgarh**
 (vi) Post Office with PIN : **Pin - 230135**
 (vii) Police Station
 (viii) Sub Division & District
 (ix) State
 (x) Nearby Popular Land Mark
 (xi) Nearest Railway Station & Bus Stop
 (xii) Present Market Value* : **Cultivated Land**
 (xiii) Mode of acquisition (Purchase/lease**/mortgage/ Inheritance/gift otherwise) : **Appx. 43000 Sq. Meter transferred from my mother to the 4th class as my mother died on 25/12**
 (xiv) If not in own name, state in whose held and his/her relationship to the Govt. servant
 (xv) Date of acquisition
 (xvi) Name of persons from whom acquired
 (xvii) Annual Income from the property
3. **Remarks**

Signature _____
 Date **2/4/13**

* In case where it is not possible to assess the value accurately the approximate value in relation to present conditions may be indicated.

** Includes short terms lease also.

Sr BDPM/SBR/GR