

Statement of Immovable Property for the year 2013

1. (a) Name of Officer (In-full) : **YOGESH RANJAN TAMWAR.**
 (b) Service : **IRTS 2008 BATCH**
 (c) Present Designation : **ACM(F)/RNC** (d) Present Pay : **22950**
2. (a) Flat/House/Bungalow/other Buildings
 (i) Super Built & Carpet Area : **2200 SQ. FT. , 1635 SQ. FT.**
 (ii) Flat/Door No. : **21D-I**
 (iii) Floor No. & Block No.
 (iv) Apartment/Bungalow Name
 (v) Street/Road No. : **TAGORE HILL ROAD**
 (vi) Ward No. : **19/4**
 (vii) Name of Municipality/corporation/Notified Area : **RANCHI MUNICIPAL CORP., RANCHI**
 (viii) Village/Taluk/Tahasil/Mouza
 (ix) Post Office with PIN : **RANCHI COLLEGE POST OFFICE, 834008**
 (x) Police Station : **BARIATU**
 (xi) Sub Division & District : **RANCHI SADAR, RANCHI**
 (xii) State : **JHARKHAND**
 (xiii) Nearby Popular Land Mark : **BEHIND GAYTRI APARTMENT**
 (xiv) Nearest Railway Station & Bus Stop : **RANCHI RLY. STATION, KANTA TOLI BUS ST. TOP**
 (xv) Present Market Value* : **APPROX 10 LAKH**
 (xvi) Mode of acquisition (Purchase/lease**/mortgage/ inheritance/gift otherwise) : **INHERITANCE**
 (xvii) If not in own name, state in whose held and his/her relationship to the Govt. servant : **SAVITRI DEVI, MOTHER**
 (xviii) Date of acquisition : **1975**
 (xix) Name of persons from whom acquired : **ROJAN MUNDA**
 (xx) Annual Income from the property : **NIL**
- (b) Cultivated Lands/Residential Plot
 (i) Katha/S.ft./S.yd./S.mt. : **36.5 ACRE**
 (ii) Plot No.
 (iii) Dag No.
 (iv) Khatian No.
 (v) J.L.No.
 (vi) Post Office with PIN : **MALSIRING, 835222**
 (vii) Police Station : **PITHORIA, RANCHI**
 (viii) Sub Division & District : **RANCHI SADAR, RANCHI**
 (ix) State : **JHARKHAND**
 (x) Nearby Popular Land Mark
 (xi) Nearest Railway Station & Bus Stop : **RANCHI RLY ST., ITAMI BUS STAND.**
 (xii) Present Market Value* : **APPROX 10 LAKH**
 (xiii) Mode of acquisition (Purchase/lease**/mortgage/ inheritance/gift otherwise) : **INHERITANCE**
 (xiv) If not in own name, state in whose held and his/her relationship to the Govt. servant : **JATRU MUNDA, GRANDFATHER.**
 (xv) Date of acquisition
 (xvi) Name of persons from whom acquired : **ANCESTRAL FROM JATRU MUNDA**
 (xvii) Annual Income from the property : **30,000/-**
3. Remarks

Signature
Date

Y. Tamwar
10/01/13

* In case where it is not possible to assess the value accurately the approximate value in relation to present conditions may be indicated.

** Includes short terms lease also.