

Statement of Immovable Property for the year 01.01.2012 - 31.12.2012

1. (a) Name of Officer (In full) : **SRI N. MARANDI**
 (b) Service :
 (c) Present Designation : **PO/RCT/RNC** (d) Present Pay : **₹ 33,190/-**

2. (a) Flat/House/Bungalow/other Buildings : **FLOOR AREA-1174.14SFT**
 (i) Super Built & Carpet Area :
 (ii) Flat/Door No. : **H/NO. 242/D**
 (iii) Floor No. & Block No. :
 (iv) Apartment/Bungalow Name :
 (v) Street/Road No. :
 (vi) Ward No. : **WARD NO. 23 (old)**
 (vii) Name of Municipality/corporation/Notified Area : **RANCHI MUNICIPAL CORPORATION**
 (viii) Village/Taluk/Tahasil/Mouza : **MOUZA-KONKA**
 (ix) Post Office with PIN : **KANTATOLI-PIN-834001**
 (x) Police Station : **LOWER BAZAR**
 (xi) Sub Division & District : **RANCHI**
 (xii) State : **JHARKHAND**
 (xiii) Nearby Popular Land Mark : **BIRSA BUS STAND**
 (xiv) Nearest Railway Station & Bus Stop :
 (xv) Present Market Value* : **₹ 2,60,000/- (APPROX)**
 (xvi) Mode of acquisition (Purchase/lease**/mortgage/ Inheritance/gift otherwise) : **BY PURCHASED OF LAND AND BUILT BY SELF.**
 (xvii) If not in own name, state in whose held and his/her relationship to the Govt. servant : **- SELF.**
 (xviii) Date of acquisition : **1998**
 (xix) Name of persons from whom acquired : **BUILT BY SELF AFTER PURCHASED OF LAND.**
 (xx) Annual Income from the property : **NIL**

- (b) **Cultivated Lands/Residential Plot** :
 (i) Katha/S.ft./S.yd./S.mt. : **06 (SIX) KATHAS**
 (ii) Plot No. : **401/B**
 (iii) Dag No. : **02**
 (iv) Khatian No. : **03**
 (v) J.L.No. :
 (vi) Post Office with PIN : **KANTATOLI; PIN-834001**
 (vii) Police Station : **LOWER-BAZAR**
 (viii) Sub Division & District : **RANCHI**
 (ix) State : **JHARKHAND**
 (x) Nearby Popular Land Mark : **BIRSA BUS STAND**
 (xi) Nearest Railway Station & Bus Stop : **RANCHI**
 (xii) Present Market Value* : **₹ 60,000/- (APP.)**
 (xiii) Mode of acquisition (Purchase/lease**/mortgage/ Inheritance/gift otherwise) : **BY PURCHASED (29.12.1992)**
 (xiv) If not in own name, state in whose held and his/her relationship to the Govt. servant : **SELF**
 (xv) Date of acquisition : **29.12.1992**
 (xvi) Name of persons from whom acquired : **AGHNU MUNDA (LATE)**
 (xvii) Annual Income from the property : **NIL**

3. **Remarks** :

Signature _____

Date 15/01/2013

* In case where it is not possible to assess the value accurately the approximate value in relation to present conditions may be indicated.

** Includes short terms lease also.