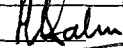


**Statement of Immovable Property for the year ending 31.12.2012 (as on 01.01.2013)**

|       |  |  |   |   |
|-------|--|--|---|---|
| 1.    | (a)  | Name of Officer ( in full)   | : | <b>PRASANT KUMAR SAHU</b>   |
|       | (b)  | Service  | : | <b>IRTS</b>   |
|       | (c)  | Present Designation  | : | <b>CCM (FM)/SER.</b>  |
|       | (d)  | Present Pay  | : | <b>B.P. ₹.62,800/- Grade Pay ₹ 10,000/-</b>   |
| 2.(a) | <b>Flat/House/Bungalow/other Building:</b>   |  |   | :   |
|       | (i).   | Super Built & Carpet Area  | : | A two storied house on a plot Appx. 2400 Sqft.  |
|       | (ii).  | Flat/ Door No.   | : | Plot No. 666.   |
|       | (iii).                                       | Floor No. & Block No.  | : | -   |
|       | (iv).  | Apartment/Bungalow Name  | : | -   |
|       | (v).   | Street /Road No.   | : | Jail Road.  |
|       | (vi).  | Ward No.   | : | -   |
|       | (vii).                                       | Name of Municipality/ Corporation/Notified area  | : | Bhubaneswar.  |
|       | (viii).                                      | Village/Taluk/Tahasil/Mouza  | : | Jharpada,   |
|       | (ix).  | Post Office with PIN   | : | Shantinagar   |
|       | (x).   | Police Station   | : | Shantinagar   |
|       | (xi).  | Sub Division & District  | : | Dist. Khurda, Sub-Division - Bhubaneswar  |
|       | (xii).                                       | State  | : | Orissa  |
|       | (xiii).                                      | Nearby Popular Land Mark   | : | Bhubaneswar Jail  |
|       | (xiv).                                       | Nearest Railway Station & Bus Stop   | : | Bhubaneswar   |
|       | (xv).  | Present Market Value*  | : | ₹ 40,00,000/-   |
|       | (xvi).                                       | Mode of acquisition (Purchase/lease** /Mortgage/Inheritance/gift otherwise.            | : | Plot gifted by Father-in-Law in 2001-2002 and House built by availing HBA from Railways, SBI and personal savings.            |
|       | (xvii).                                      | If not in own name, state in whose held and his/her relationship to the Govt. servant. | : | Self.   |
|       | (xviii).                                     | Date of acquisition.   | : | Plot in 2001-2002 and House built in 2003-2004.   |
|       | (xix).                                       | Name of persons from whom acquired   | : | Father-in-Law for land  |
|       | (xx).  | Annual Income from the property.   | : | ₹ 1,75,220/-  |
|       | <b>(b) Cultivated Lands/Residential Plot</b> |  |   |   |
|       | (j).   | Katha/S.ft./S.yd/S.mt.   | : | Plot of land 16 Gunth (appx) owned jointly by three brothers at Vill – Turanga, Dist. & Sub-Divn – Angul, Orissa.             |
|       | (ii).  | Plot No.   | : | -   |
|       | (iii).                                       | Dag No.  | : | -   |
|       | (iv).  | Khatian No.  | : | -   |
|       | (v).   | J.L. No.   | : | -   |
|       | (vi).  | Post Office with PIN   | : | Angul   |
|       | (vii).                                       | Police Station   | : | Angul   |
|       | (viii).                                      | Sub-division & District  | : | Angul, Angul  |
|       | (ix).  | State  | : | Odisha  |
|       | (x).   | Nearby Popular Land Mark.  | : | Amarbani Public School  |
|       | (xi).  | Nearest Railway Station & Bus Stop   | : | Angul   |
|       | (xii).                                       | Present Mark Value*  | : | ₹ 20 lakhs.   |
|       | (xiii).                                      | Mode of acquisition (Purchase/lease** /mortgage/Inheritance/gift otherwise)            | : | Purchased from villagers during 1984 – 1989   |
|       | (xiv).                                       | If not in own name, state in whose held and his/her relationship to the Govt. servant. | : | Jointly owned by three brothers, namely, Prafulla Kumar Sahu,, Prakash Kr. Sahu, Prabhat Kr. Sahu and self – Prasant Kr Sahu. |
|       | (xv).  | Date of acquisition.   | : | During 1984 – 1989.   |
|       | (xvi).                                       | Name of persons from whom acquired.  | : | Villagers.  |
|       | (xvii).                                      | Annual Income from the property.   | : | -Nil-   |
| 3.    | <b>Remarks.</b>                              |  |   |   |

Signature   
Date 28.01.2013

\* In case where it is not possible to assess the value accurately the approximate value in relation to present conditions may be indicated.

\*\* Includes short terms lease also