

Statement of Immovable Property for the year 2011-12

1. (a) Name of Officer (In full) : **DR S. LAHRI**
 (b) Service : **IRMS**
 (c) Present Designation : **ACHD/GRE** (d) Present Pay : **61290/- + DA**
2. (a) Flat/House/Bungalow/other Building:
 (i) Super Built & Carpet Area : **1312 sq feet**
 (ii) Flat/Door No. : **Flat no - 10/e, Tower-6**
 (iii) Floor No. & Block No. : **Diamond City West**
 (iv) Apartment/Bungalow Name : **18, Ho-chi-Minh Sarani**
 (v) Street/Road No.
 (vi) Ward No.
 (vii) Name of Municipality/corporation/Notified Area : **Kolkata - 700061**
 (viii) Village/Taluk/Tahasil/Mouza : **West Bengal.**
 (ix) Post Office with PIN
 (x) Police Station : **Bankultala.**
 (xi) Sub Division & District : **Majisat Rly Stn.**
 (xii) State : **28 lakh (approx)**
 (xiii) Nearby Popular Land Mark : **Purchase -**
 (xiv) Nearest Railway Station & Bus Stop : **Self & wife**
 (xv) Present Market Value* : **23.9.2009**
 (xvi) Mode of acquisition (Purchase/lease**/mortgage /
 Inheritance/gift otherwise) : **Supr Diamond Niruan Ltd.**
 (xvii) If not in own name, state in whose held and his/her
 relationship to the Govt. servant) : **-NIL-**
 (xviii) Date of acquisition
 (xix) Name of persons from whom acquired
 (xx) Annual Income from the property
- (b) Cultivated Lands/Residential Plot
 (i) Katha/S.ft /S.yd /S mt.
 (ii) Plot No.
 (iii) Dag No.
 (iv) Khatian No.
 (v) J.L.No.
 (vi) Post Office with PIN
 (vii) Police Station
 (viii) Sub Division & District
 (ix) State
 (x) Nearby Popular Land Mark
 (xi) Nearest Railway Station & Bus Stop
 (xii) Present Market Value*
 (xiii) Mode of acquisition (Purchase/lease**/mortgage /
 Inheritance/gift otherwise)
 (xiv) If not in own name, state in whose held and his/her
 relationship to the Govt. servant)
 (xv) Date of acquisition
 (xvi) Name of persons from whom acquired
 (xvii) Annual Income from the property
3. Remarks : **NIL**

Signature _____
 Date **07/12/2011**

* In case where it is not possible to assess the value accurately the approximate value in relation to present conditions may be indicated

** Includes short terms lease also

[Signature]
 Medical Director
 CH/S.E. Railway
 Kolkata-43