

ANNEXURE 'A'Statement of immovable property for the year 2011

(AS ON 01.01.2012)

1. (a) Name of the officer (in full) : **MD. MANZARUL HASAN**
 (b) Service : **IRAS** GROUP- 4
 © Present designation/Station : **G. DFM / CKP / SER**
 (d) Present pay: **Rs. 27,110 (15600 - 39100 - 6600 GP)**
2. (a) Flat/House/Bungalow/Other buildings.
- (i) Super built & carpet area : **- NIL -**
- (ii) Flat/Door No : /
- (iii) Floor No & block No : /
- (iv) Apartment/Bungalow Name : /
- (v) Street/Road No : /
- (vi) Ward No: : /
- (vii) Name of Municipality/Corporation/Notified Area:
- (viii) Village/Taluk/Tahsil/Mouza : /
- (ix) Post office with pin : /
- (x) Police station : /
- (xi) Subdivision & District : /
- (xii) State: : /
- (xiii) Nearby popular land mark : /
- (xiv) Nearest Railway station & Bus stop: /
- (xv) Present value* Approximate. : Rs
- (xvi) Mode of acquisition (purchase/Lease**/Mortgage/Inheritance Gift or otherwise) : /
- (xvii) If not in own name, state in whose held and his/her relationship To the Govt. servant : /
- (xviii) Date of acquisition : /
- (xix) Name of the person from which acquired : /
- (xx) Annual income from the property : Rs.

(b) Cultivated Lands/Residential plot

- (i) Katha/Sft./ : 6,970 Sq. feet (Approx.)
- (ii) plot No : 1127/153, 154
- (iii) Dag No : Khata No. 166
- (iv) Khatian No : -
- (v) J.L.No : -
- (vi) Post office with pin : Kanke
- (vii) Police station : Pithoria
- (viii) Sub Division & district : Sadar, Ranchi
- (ix) State : Jharkhand
- (x) Nearby popular land mark: -
- (xi) Nearest Railway Station and bus stop: -
- (xii) Present Market Value* 2.50 lakh (Approx.)
- (xiii) Mode of acquisition (Purchase /Lease** /mortgage/ Inheritance/
Gift or otherwise); Purchase
- (xiv) If not in own name state in whose held and his/her relationship
To the Govt. servant: Dr. Nazee Majid (wife)
- (xv) Date of acquisition: 10/02/2010
- (xvi) Name of persons from whom acquired: Smt. P. Singhania
- (xvii) Annual Income from the property: Nil.

3. Remarks: Post-facto approval sought from Competent Authority- vide letter no. CUP/Admin/Miscd./ Spl/01.

Signature- H. J. G. 10/11/12

Date _____

(*) In case where it is not possible to assess the value accurately the approximate value in relation to present conditions may be indicated.

(**) Includes short terms lease also.