

Statement of Immovable Property for the year 2011

1. (a) Name of Officer (In-full) : **SUDHIR CHANDRA SAWAIYAN**
 (b) Service : **IRSE**
 (c) Present Designation : **SrDME/RNC** (d) Present Pay : **51910/-**
2. (a) Flat/House/Bungalow/other Buildings
- (i) Super Built & Carpet Area : **1385 ft²**
 - (ii) Flat/Door No. : **C-5**
 - (iii) Floor No. & Block No. : **FIFTH FLOOR**
 - (iv) Apartment/Bungalow, Name : **ANISH ENCLAVE**
 - (v) Street/Road No. : **CHAIBASA ROAD**
 - (vi) Ward No. : **'5A'**
 - (vii) Name of Municipality/corporation/Notified Area : **Ranchi Nagar Nigam**
 - (viii) Village/Taluk/Tahasil/Mouza : **Hesag**
 - (ix) Post Office with PIN : **Hatia 834003**
 - (x) Police Station : **Jagannathpur**
 - (xi) Sub Division & District : **Ranchi**
 - (xii) State : **Jharkhand**
 - (xiii) Nearby Popular Land Mark : **NIFT/Ranchi**
 - (xiv) Nearest Railway Station & Bus Stop : **Hatia & Singh More**
 - (xv) Present Market Value* : **₹ sixteen lakh**
 - (xvi) Mode of acquisition (Purchase/lease**/mortgage/ Inheritance/gift otherwise) : **Purchase**
 - (xvii) If not in own name, state in whose held and his/her relationship to the Govt. servant : **Own name**
 - (xviii) Date of acquisition : **Agreement on 16.11.09**
 - (xix) Name of persons from whom acquired : **Shubham Group and Construction**
 - (xx) Annual Income from the property : **NA**
- (b) Cultivated Lands/Residential Plot : **NA**
- (i) Katha/S.ft./S.yd./S.mt.
 - (ii) Plot No.
 - (iii) Dag No.
 - (iv) Khatian No.
 - (v) J.L.No.
 - (vi) Post Office with PIN
 - (vii) Police Station
 - (viii) Sub Division & District
 - (ix) State
 - (x) Nearby Popular Land Mark
 - (xi) Nearest Railway Station & Bus Stop
 - (xii) Present Market Value*
 - (xiii) Mode of acquisition (Purchase/lease**/mortgage/ Inheritance/gift otherwise)
 - (xiv) If not in own name, state in whose held and his/her relationship to the Govt. servant
 - (xv) Date of acquisition
 - (xvi) Name of persons from whom acquired
 - (xvii) Annual Income from the property
3. Remarks : _____

Signature : *S. Horn*
 Date : 12/01/12

* In case where it is not possible to assess the value accurately the approximate value in relation to present conditions may be indicated.
 ** Includes short term lease also.