

ANNEXURE 'A'

Statement of immovable property for the year 2011

(AS ON 01.01.2012)

1. (a) Name of Officer (in full) : **DEBASISH CHOWDHURY**
- (b) Service : **IRSS**
- (c) Present Designation/Station : **Sr.DMM/CKP**
- (d) Present Pay Scale & Pay : **(15600-39100) ₹34804/-**
2. (a) Flat/House/Bungalow/other Buildings : **Flat**
- (i) Super Built & Carpet Area : **740 Sqft. Super Built**
- (ii) Flat/Door No. : **27/P**
- (iii) Floor No. & Block No. : **2nd Floor.**
- (iv) Apartment/Bungalow Name : **-**
- (v) Street/Road No. : **K.P. Roy Lane**
- (vi) Ward No. : **92**
- (vii) Name of Municipality/Corporation/Notified Area : **Kolkata Municipal Corporation**
- (viii) Village/Taluk/Tahasil/Mouza : **-**
- (ix) Post Office with PIN : **Kasba-700031**
- (x) Police Station : **Kasba**
- (xi) Sub Division & District : **South 24 Parganas**
- (xii) State : **West Bengal**
- (xiii) Nearby Popular Land Mark : **-**
- (xiv) Nearest Railway Station & Bus Stop : **Dhakuria**
- (xv) Present Market Value* : **16 Lakhs approx.**
- (xvi) Mode of acquisition (Purchase/lease**/mortgage/
inheritance/gift or otherwise) : **Purchase taking loan from
Bank of India**
- (xvii) If not in own name, state in whose held and his/her
relationship to the Govt. Servant. : **-**
- (xviii) Date of acquisition : **-**
- (xix) Name of persons from whom acquired : **-**
- (xx) Annual Income from the property : **-**

(b) Cultivated Lands/Residential Plot

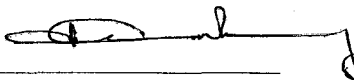
: NIL

- | | | |
|---|-----|-------|
| (i) Khata/Sft./SYd./Smt. | : - | _____ |
| (ii) Plot No. | : - | _____ |
| (iii) Dag No. | : - | _____ |
| (iv) Khatian No. | : - | _____ |
| (v) J.L.No. | : - | _____ |
| (vi) Post Office with PIN | : - | _____ |
| (vii) Police Station | : - | _____ |
| (viii) Sub Division & District | : - | _____ |
| (ix) State | : - | _____ |
| (x) Nearby Popular Land Mark | : - | _____ |
| (xi) Nearest Railway Station & Bus Stop | : - | _____ |
| (xii) Present Market Value* | : - | _____ |
| (xiii) Mode of acquisition (Purchase/lease**/mortgage/
inheritance/gift or otherwise) | : - | _____ |
| (xiv) If not in own name, state in whose held and his/her
relationship to the Govt. Servant. | : - | _____ |
| (xv) Date of acquisition | : - | _____ |
| (xvi) Name of persons from whom acquired | : - | _____ |
| (xvii) Annual Income from the property | : - | _____ |

3. Remarks : NIL

Signature _____

Date _____



11.1.12

(*) In case where it is not possible to assess the value accurately the approximate value in relation to present conditions may be indicated.

(**) Includes short terms lease also.