

## Statement of Immovable Property for the 2011-12

- (a) Name:- Shailesh Verma  
(b) Service:- IRSE  
(c) Present Designation:- Dy. Chief Engineer(Con)/Works  
(d) Present Pay:- Rs. 55,080/-

### (a) Flat/House/Bungalow/Other Building

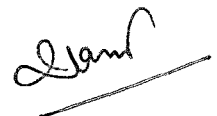
- (i) Super Built & Carpet Area:- 1341 Sq. Ft. and 1140 Sq. Ft.  
(ii) Flat/ Door No:- Duplex  
(iii) Floor No. Block No:-  
(iv) Apartment/Bungalow No:- Shivani Homes-Phase XII  
(v) Street/Road No:- Near Madan Mahal Crossing (Behind Patel Steel Centre)  
(vi) Ward No:- Gupteshwar Ward  
(vii) Name of Municipalities / Corporation / Notified Area :- Jabalpur  
(viii) Village/ Taluk/ Tahasil/ Mouza :- Mouza :- Mahanadi  
(ix) Post Office with Pin :- Madan Mahal, 482002  
(x) Police Station :- Madan Mahal  
(xi) Sub Division and District : Madan Mahal, Jabalpur  
(xii) State:- Madhya Pradesh  
(xiii) Nearby Popular Land Mark :- Madan Mahal Crossing  
(xiv) Present Market Value :- Rs. 28,75,000/- at the time of purchase  
(xv) Mode of Acquisition (Purchase/ Lease\*\*/ Mortgage/ Inheritance/ Gift/ Otherwise :- Purchase  
(xvi) If not in own name, state in whose held and his/ her relationship to the Govt. servant) :- NA  
(xvii) Date of Acquisition :- 17<sup>th</sup> July'2010  
(xviii) Name of Person from whom Acquired :- Sri Arun Agrawal  
(xix) Annual Income from the Property :- NIL

### (b) Cultivated Lands / Residential Plot

- (i) Katha/ Sq. Ft./ S. Yd./ S. Mt :-  
(ii) Plot No:-  
(iii) Dag No:-  
(iv) Khatian No :-  
(v) J. L. No :-  
(vi) Post Office with PIN :-  
(vii) Police Station :-  
(viii) Sub Division and District :-  
(ix) State :-  
(x) Nearby Popular Land Mark :-  
(xi) Nearest Rly. Station and Bus Stop :-  
(xii) Present Market Value :- \*  
(xiii) Mode of Acquisition (Purchase/ Lease\*\*/ Mortgage/ Inheritance/ Gift/ Otherwise :-  
(xiv) If not in own name, state in whose held and his/ her relationship to the Govt. servant) :-  
(xv) Date of Acquisition  
(xvi) Name of Person from whom Acquired :-  
(xvii) Annual Income from the Property :-

### 1. Remarks :-

Signature



Date: - 30.01.2012

\* In case where it is not possible to assess the value accurately the approximate value in to present conditions may be indicate.

\*\* Includes short terms lease also.