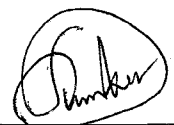


Statement of Immovable Property for the year ending 31st December, 2011

- | | | | | |
|----|---------|--|---|---|
| 1. | (a) | Name of Officer (in full) | : | DEBASHIS NASKAR |
| | (b) | Service | : | IRTS |
| | (c) | Present Designation | : | Divisional Safety Officer/Adra |
| | (d) | Present Pay | : | Rs.31,760/- |
| 2. | (a) | Flat/House/Bungalow/Other Buildings | : | Residential Flat |
| | (i) | Super Built & Carpet Area | : | 652 Sq. Ft. |
| | (ii) | Flat/Door No. | : | F-2 / 7 |
| | (iii) | Floor No. & Block No. | : | 2 nd Floor |
| | (iv) | Apartment/Bungalow Name | : | SANTINIKETAN APART. |
| | (v) | Street/Road No. | : | PARSUDIH |
| | (vi) | Ward No. | : | - |
| | (vii) | Name of Municipality/Corporation/Notified Area | : | KARANDIH PANCHAYAT |
| | (viii) | Village/Taluk/Tahasil/Mouza | : | HALUDBANI |
| | (ix) | Post Office with PIN | : | TATANAGAR - 831002 |
| | (x) | Police Station | : | PARSUDIH |
| | (xi) | Sub Division & District | : | SINGHBHUM EAST |
| | (xii) | State | : | JHARKHAND |
| | (xiii) | Nearby Popular Land Mark | : | PLOT No.12, 13 & 123 |
| | (xiv) | Nearest Railway Station & Bus Stop | : | TATANAGAR |
| | (xv) | Present Market Value+ | : | Rs.3.9 Lacks. |
| | (xvi) | Mode of acquisition (Purchase/lease++/
mortgage/inheritance/gift or otherwise) | : | Loan from L.I.C. |
| | (xvii) | If not in own name, state in whose held and his/
her relationship to the Govt.Servant. | : | OWN NAME |
| | (xviii) | Date of acquisition | : | 15.05.2002 |
| | (xix) | Name of persons from whom acquired | : | NALANDA PROMOTERS & DEVELOPERS
PVT. LTD. |
| | (xx) | Annual income from the Property | : | NIL. |
| | (b) | Cultivated Lands/Residential Plot | : | NIL. |
| | (i) | Katha/S.Yd./S.mt. | : | Nil. |
| | (ii) | Plot No. | : | Nil. |
| | (iii) | Dag No. | : | Nil. |
| | (iv) | Khatian No. | : | Nil. |
| | (v) | J.L.No. | : | Nil. |
| | (vi) | Post Office with PIN | : | Nil. |
| | (vii) | Police Station | : | Nil. |
| | (viii) | Sub Division & District | : | Nil. |
| | (ix) | State | : | Nil. |
| | (x) | Nearby Popular Land Mark | : | Nil. |
| | (xi) | Nearest Railway Station & Bus Stop | : | Nil. |
| | (xii) | Present Market Value+ | : | Nil. |
| | (xiii) | Mode of acquisition (Purchase/lease++/
mortgage/inheritance/gift or otherwise) | : | Nil. |
| | (xiv) | If not in own name, state in whose held and his/
her relationship to the Govt. Service. | : | Nil. |
| | (xv) | Date of acquisition | : | Nil. |
| | (xvi) | Name of persons from whom acquired | : | Nil. |
| | (xvii) | Annual Income from the Property | : | Nil. |

3. **Remarks**

Signature :



Date : 03-01-2012

+ In case where it is not possible to assess the value accurately the approximate value in relation to present condition may be indicated.

++ Includes short terms lease also.