



दक्षिण पूर्व रेलवे

कार्यालय/ Office of the
वरि. मंडल कार्मिक अधिकारी
Sr.Divisional Personnel Officer
दक्षिण पूर्व रेलवे, राँची
South Eastern Railway, Ranchi
Tele.No. : 0651-2788450(Rly). 2600067 (P&T)
दिनांक/ Date: 20.01.2023

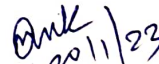
ज्ञापक/Memo No. SER/P-RNC/Rectt./122/Gr.C/Panel/Graduate /115/2023

Sub:- Panel of candidates for appointment on compassionate ground in Gr. 'C' category of Graduate level(Non-technical) .

With the approval of the competent authority i.e; DRM/RNC, the under mentioned candidate has appeared in the written examination for appointment in Gr. 'C' posts on compassionate ground against **Graduate level(Non-technical) examination**, which was conducted on **11.01.2023** The merit wise result of selection/screening test is hereby declared as detailed below:-

Srl. No.	Name of Candidate (Sri/Smt/Miss)	Date of Birth	Edu. Quali.	Comm.	Name of the deceases /Medical Invalid / Med. Decat. / Ex. Employee, Design. & Station	Suitable / Unsuitable
1	Rausan Kumar Sharma	22.02.1995	B.Tech. (Mech.Engg.)	UR	S/o Late Manoj Kumar Sharma, Ex.SIPF/RPF Post/MURI	Suitable (2 nd Attempt)

N.B.- This result is provisional and subject to found suitable in PET/Aptitude Test which shall be conducted in due course of time.

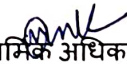

वरि. मंडल कार्मिक अधिकारी
Sr.Divisional Personnel Officer
द.पू.रेलवे/ S. E. Railway, राँची/Ranchi

No.SER/P-RNC/Rectt/122/Panel/Gr. C /2022

Date 20.01.2023

Copy forwarded for information & necessary action to :-

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|-------------|----------------|------------------------|-----------------------------|
| 1. Sr.DME | 2. Sr. DEN(Co) | 3. PS to DRM/RNC | 4. Ch. S&WI |
| 5. Ch.OS(G) | 6. Ch.OS(Bill) | 7. Candidate Concerned | 8. P/file of the candidate. |


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