

दक्षिण पूर्व रेलवे
SOUTH EASTERN RAILWAY

वरिष्ठ मंडल कार्मिक अधिकारी
का कार्यालय, खरगपुर
Office of the Sr. DPO/KGP
Date- 06.11.2024.

L/No- SER/P-KGP/Wel/Children Camp/2024
To
The
All PHODs/ S E Railway/GRC,
All DRMs & All Sr. DPOs/KGP, ADA, CKP, RNC,
CWM & WPO/KGP Workshop,
APO(Stores)/KGP,APO(W/S)/SNY,
APO/SRC.

Sub:-Children's Camp-2024 for wards of Gr-C & D staffs of South Eastern Railway.

Personnel Department has been organizing Children's Camp for wards of employees of S E Railway for more than a decade. This year, it has been decided by the HQ/CSBFC that **Children's Camp-2024** will be organized by **Kharagpur Division**.

The fully Residential Camp will be held from **17.12.2024** to **19.12.2024** at **"SEA STAR RESORTS"**, **Mandarmoni**, P.O- **Kalindi**, District- **Purba Medinipur**.

The participants of the Camp must be Middle School Students (i.e. a student of Class V to IX). The Camp shall be fully residential and **guardians are not allowed** in the Camp. The Camp is limited to **80(Eighty)** participants only.

The quota of each Division/Unit shall be decided on the basis of number of applications received from respective Division/Unit on a first come first served basis.

To ensure that all Children get equal opportunity for participation in such Camps, it has been decided that children who had not participated in the earlier camps shall have preference over those who participated in the earlier camps. This, however, does not, in anyway, debar wards of any employee to apply for this camp. **Preferably one child per family will be considered for participation.**


Interested employees of S. E. Railway may submit the application form (**Enclosed**) along with **02(Two) recent coloured stamp size photographs** of the participants duly stapled (**not pasted**) and send the same to the undersigned within the stipulated period to their respective Divisions/Units/Hd. Qtrs. as mentioned below for participation in the **Camp-2024**. The duly forwarded applications are to be submitted with relevant documents in support of their Studentship of requisite class. Incomplete application forms shall be rejected forthwith.

1. Application for **KGP Division & KGP W/S** would be received up to **20.11.2024 17.00 Hrs.** at **Welfare Section, Sr. DPO Office/KGP.**
2. **ADA, CKP, RNC & HQ** should send their application to this office latest by **22.11.2024 17.00 Hrs.** positively.

Therefore, final List of all Participants will be prepared and will be circulated later and will also be uploaded on the Personnel Department website or **www. ser.indian railway gov.in.**

Application forms may also be downloaded from the Personnel Department **website of SER.**

Encls: Application form enclosed in Page -03.


वरिष्ठ मंडल कार्मिक अधिकारी
Sr. Divisional Personnel Officer
एस.ई.रेलवे/खड़गपुर
S.E.Railway/Kharagpur

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Date- 06.11.2024.

Copy forwarded for information to:-

- 1) PS to DRM/KGP for kind information of DRM/KGP please.
- 2) OS to ADRM/KGP for kind information of ADRM(infra) & ADRM(OP)/KGP please.
- 3) OS to CPM/GS for kind information of CPM/GS/KGP please.
- 4) All Branch Officers, they are requested to give the notification for wide publicity amongst the staffs working under their control.
- 5) All Sr. DPOs/DPOs/WPO S. E. Railway & APO(HQ) for kind information and necessary action please.
- 6) All Principals/HMs/In charges of Railway Schools requested for wide publicity amongst the interested students of Railway Schools and forward the applications to the concerned Personnel Department.
- 7) Divisional President/Secretary of AISCTREA/KGP & AIOBCREA/KGP for kind information.
- 8) Ch. S&WI(HQ)/KGP for information and necessary action please.
- 9) Ch. OS(P)/KGP for information and necessary action please.



वरिष्ठ मंडल कार्मिक अधिकारी
Sr. Divisional Personnel Officer
एस.ई.रेलवे/खड़गपुर
S.E.Railway/Kharagpur

**APPLICATION FORM FOR PARTICIPATION IN CHILDREN'S CAMP-2024 FOR THE WARDS
OF GROUP-C & ERSTWHILE GROUP-D STAFF OF SOUTH EASTERN RAILWAY.**

A. EMPLOYEE DETAILS:-

1. Name of the Employee & EMP. ID: _____
2. Designation & Station : _____
3. Division/Unit : _____
4. Department : _____
5. Controlling Officer : _____
6. Bill Compiling Officer : _____
7. Contact No : Office- _____ Mob- _____
Resi- _____ e-mail- _____
8. Residential address in full : _____

(Note-A copy of Railway Identity Card of employee to be enclosed.)

Staple a recent
stamp size
photograph and
attach one with
the application

B. PARTICIPANT DETAILS:-

(Filling up of all columns is compulsory)

1. Name of the Participants : _____
2. Relationship with Employee : _____
3. Date of Birth : _____
4. School & Standard/Class studying in : _____

C. PERSONAL DETAILS-

- a. Interest & Hobbies : _____
- b. You are allergic to : _____
- c. T-Shirt/Track pant size(in inches) : T-Shirt size- _____ Track pant size- _____
- Any other added information that You would like to share : _____
- Whether you had participated in any of the earlier camps organized by SER, if so please mention the year/(s) of participation.(This is mandatory.) : _____

CONSENT OF THE PARENT

I Sri/Smt. _____

Designation- _____

Station- _____

Father/mother of _____ am willing to send my _____ (please mention the relationship) to participate in the Children's Camp-2024 to be from **17.12.2024** to **19.12.2024**, being organized by **Personnel Department of Kharagpur Division** under the aegis of **SBFC/SER/GRC**. The particulars as given in this application are true to the best of my knowledge and belief. I shall be liable for disciplinary action, if any of the information furnished above is found to be incorrect.

Date- _____

Signature of the Employee _____

Signature of the forwarding Official. _____