#### SOUTH EASTERN RAILWAY

GM's Law Office. Garden Reach, Kolkata-43

No.SER/HQ/LS/ENGAGEMENT OF COUNSELS/2022/54

Date: 04.12.2023

#### NOTICE

Sub: Interaction with the Shortlisted willing Advocates for formation of Railway Advocate Panel for the Dist. & Sessions Court, South 24. Parganas, Alipore.

Ref: (i) Railway Board's letter No. 2022/LC/15/1 dated: 11.04.2023

The South Eastern Railway Administration has decided to hold an interactive session with the Ld. Advocates of the Dist. & Sessions Court, South 24 Parganas, Alipore who have been shortlisted by the Competent Authority after due process of scrutiny for formation of Railway Advocate Panel on 21.12.2023 at about 11.00 hrs onwards at BNR Auditorium, Garden Reach, Kol-43. The list consisting of the name of shortlisted advocates indicating their date and time of interview is enclosed herewith.

All Advocates are requested to bring hard copy of their application along with Bar Council Certificate, 02 copies of passport photo and copies of other documents as mentioned in Annexure-I of this office notification No. SER/02/2023 dated 07.06.2023.

Encl: - As above

(Debashis Naskar) Dy.General Manager/ Law

# NTERVIEW SCHEDULE OF APPLICANTS FOR DIST. COURT, SOUTH 24 PGS, ALIPORE

SL. NO	NAME	REG. NO.	MOB .No.	
1	NUCLANIA		MOB .No.	Date & Time
	NIRMAL CHAKRABORTY	F/854/2011	9830857175	21.12.2023,
2	SOMASHISH CHATTOPADHYAY	WB/371/1997	0020500100	11.00 HRS ONWARD
3	DALIA CHAKROBARTY	WB/233/2001	9830589108	DO
4	BHUPEN HALDER	WB/1691/1995	930724967	DO
. 5	SANJAY GANGOPADHYAY	WB/486/1991	9433445237	DO
6	PRIYADARSHI NATH		9831352081	DO
		WB/2078/2009	9831442328/	
7	DILID KLIMAAD GUG		9239618158	DO
	DILIP KUMAR GHOSH	WB/236/1982	9674010517/	
8	BIKRAMJIT BHATTACHARJEE	W/D /1054/200	9433098150	DO
9	SWAPAN KUMAR PRAMANIK	WB/1054/2004	9831268418	DO
10	SUBRATA KUMAR CHOWDHURY	WB/1747/1995	9433622624	DO
11	TAPAN KUMAR MANNA	WB/46/1987	9830290184	DO
	SUMMET CHOWDHURY	F/1761/1739/1995	7980584096	DO
	SOMA PAUL	WB/1914/1999	6291675140	DO
	GOUR GOPAL BHATTACHARYYA	WB/618/1998	7003868660	DO
15	ANUSUYA BASU DUTTA	F/1819/1062/2010	9038013016	
	SOMA DAS	WB/2350/2002	9804264479	DO
-		F/477/423/2001	9748518510	DO
	ASISH KUMAR BHATTACHARJEE	WB/285/2013	8240080942	DO
10 11	MD KALAM	WB/916/1999	9830240592	DO
ال 19	ITENDRA NATH PAUL	5/10/14/20 24/20 24	9830239650/	DO
		F/1144/1089/1995	8961712902	
20 RA	RABIN CHATTERJEE	WB/1877/1995	9830221873/	DO
21 B	BIBHAS ADHIKARI		7003823806	DO
		WB/3570/1999	9331249822/	
2 CH	HANDAN KUMAR SAHA	WB/432/2002	8910057768	DO
3 KI	NGSHUK CHAKRABORTY	WB/556/2007	7003203678	DO
4 BA	AISAKHI BISWAS	WB/357/2004	9433826161	DO
5 TA	NMOY MAJUMDER	F/554/432/2015	9831094711	DO
	JA SATYAJIT BANERJEE		9874717033	DO
		WB/1319-F/2012	9830646207	DO

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GM's Law Office. Garden Reach, Kolkata-43

No.SER/HQ/LS/ENGAGEMENT OF COUNSELS/2022/54

Date: 04.12.2023

#### NOTICE

Sub: Interaction with the Shortlisted willing Advocates for formation of Railway Advocate Panel for the Dist Court, Howrah, Consumer Forum & Uluberia Sub-Divisional Court

Ref: (i) Railway Board's letter No. 2022/LC/15/1 dated: 11.04.2023

The South Eastern Railway Administration has decided to hold an interactive session with the Ld. Advocates of the Dist Court, Howrah, Consumer Forum & Uluberia Sub-Divisional Court who have been shortlisted by the Competent Authority after due process of scrutiny for formation of Railway Advocate Panel on 21.12.2023 at about 14.00 hrs onwards at BNR Auditorium, Garden Reach, Kol-43. The list consisting of the name of shortlisted advocates indicating their date and time of interview is enclosed herewith.

All Advocates are requested to bring hard copy of their application along with Bar Council Certificate, 02 copies of passport photo and copies of other documents as mentioned in Annexure-I of this office notification No. SER/02/2023 dated 07.06.2023.

Encl: - As above

(Debashis Naskar)

Dy.General Manager/ Law

## INTERVIEW SCHEDULE OF APPLICANTS FOR DIST. COURT ,HOWRAH SOUTH EASTERN RAILWAY

SL. NO.	NAME	REG. NO.	MOB .No.	Date & Time
1	RINKU CHAKRABORTY	WB/1638/2002	8240594952	21.12.2023, 14.00 HRS ONWARDS
2	MADHUSRI DAS	WB/495/2006	9681462300	DO
3	DEBANDRA KUMAR OJHA	WB/1768/2002	9831442927	DO
4	OSI RANJAN DUTTA	WB/1011/2007		DO
5	PINKU KAR	WB/1636/2006	9831634670	DO
- 6	JOYASREE ROY	F/1074/2006	9836126321/ 8777061682	DO
7	SOMASREE GHOSH	F/2674/2571/2019	9123842494	DO
8	GOUR SUNDAR MUKHOPADHYAY	WB/1130/1981	9830184916	DO
9	DEB KUMAR DEASHI	WB/1866/2010	9836822819/ 7980813191	DO
10	SUBHAJIT BASU	WB/736/1991	9231671111	DO
11	PAMPA DAS	WB/336/2008	9051018180	DO
12	BHUPENDRA PRATAP SINGH	WB/918/2010	9007977505	DO
13		WB/194/1990	6289061701	DO
14	ASHOK NONIA	WB/486/2001	9831974407	DO
15	RAJENDRA NATH DAS	F./1296/2002	9433096132/ 8910944043	DO
16	KAKALI MITRA BAGCHI	F/678/603/1994	9830569472/ 9432573246	DO
17	BANANI BHATTACHARYA	F/581/649/2019	9143398886	DO
18	INDRANIL BOSE	WB/1157/2007	6291169836	DO
19	ABHJIT BAGCHI	F/621/1989	9830142717	DO
20	ANUSUYA BASU DUTTA	WB/2350/2009	9804264479	DO
21	DEBARSRI AMIN	F/1162/803/2017	9051716145	DO
22	RITESH CHOWDHURY	F/1031/623/2017	9123305016	DO
23	ARNAB GHOSH	F/250/150/2018	8017926887	DO
24	ANANDAMAYI NAG	WB/855/2003	8538030445	DO
25	BAPPADITYA SARKAR	WB/23/2007	9830215422	DO
26	SUHUBHOJYOTI DUTTA	WB/2344/2009	9477440065	DO

## INTERVIEW SCHEDULE OF APPLICANTS FOR ULUBERIA SUB-DIVISIONAL COURT

SL. NO.	NAME	REG. NO.	MOB .No.	Date & Time
1	RAJESH BANERJEE	WB/531/2002	9732691118	21.12.2023, 14.00 HRS ONWARDS
2	ANANDAMAYI NAG	WB/855/2003	8638030445	DO

#### SOUTH EASTERN RAILWAY

GM's Law Office. Garden Reach, Kolkata-43

Date: 04. 12.2023

No.SER/HQ/LS/ENGAGEMENT OF COUNSELS/2022/54

### NOTICE

Sub: Interaction with the Shortlisted willing Advocates for formation of Railway Advocate Panel for the City Civil Court, Workmen Compensation Court and other Sub-ordinate Court, Kolkata. Ref: (i) Railway Board's letter No. 2022/LC/15/1 dated: 11.04.2023

The South Eastern Railway Administration has decided to hold an interactive session with the Ld. Advocates of the City Civil Court, Workmen Compensation Court and other Sub- ordinate Court, Kolkata who have been shortlisted by the Competent Authority after due process of scrutiny for formation of Railway Advocate Panel on **21.12.2023** at about **14.00 hrs** onwards at **BNR Auditorium, Garden Reach,Kol-43.** The list consisting of the name of shortlisted advocates indicating their date and time of interview is enclosed herewith.

All Advocates are requested to bring hard copy of their application along with Bar Council Certificate, 02 copies of passport photo and copies of other documents as mentioned in Annexure-I of this office notification No. SER/02/2023 dated 07.06.2023.

Encl: - As above

Dy.General Manager/ Law

### INTERVIEW SCHEDULE OF APPLICANTS FOR CITY CIVIL COURT,

## WORKMEN COMPENSATION COURT & NGT SOUTH EASTERN RAILWAY

SL. NO.	NAME	REG. NO.	MOB .No.	Date & Time
1	NEERAJ RAI	1060/1412/2000	8981450316	21.12.2023, 14.00 HRS ONWARDS
2	BIPLAB MAJUMDER	WB/806/2008	9433891744/ 8620957472	DO
3	SHUBHOJYOTI DUTTA	WB/2344/2009	9674097240/ 9477440065	DO
4	NRIPENDRA PRATAP SINGH	F/512/2128/2016	9038474727	DO
5	SUJOY ASH	WB/1025/2011	9674150933	DO
6	PRIYA PRASAD	F720/1016/2015	9874625400	DO
7	ABHIJIT BHADRA	WB/1504/2003	9830525126	DO
8	OLIVIA MUKHERJEE	WB/2487/2010	9051371452	DO
9	ROSE ATHONY JHA	WB/999/1993	9830118091	DO
10	SUCHITRA SUR	WB/308/1997	8240111409	DO
11	AMRITA PANDEY	WB/1741/2009	9830609262	DO
12	ANAMIKA PANDEY	WB/1729/2009	8336835229	DO

